

IMPORTANT - BAND CAMP INFORMATION

IMPORTANT DATES

- July 18, Sunday - **Mandatory ORIENTATION MEETING** for all parents and band members at 7:00 PM in the Cafeteria.
- July 19, Monday - Band camp begins for Leadership & Rookies
- July 20, Tuesday - Band camp begins for ALL MEMBERS
- July 29, Thursday - Band will present their show for all family members @ 6:00 pm
- August 14, Saturday - Band will perform at Gwinnett Braves Game

ENCLOSURES - (please bring these forms to Orientation Meeting)

1. Letter from band director Sonny Petway
2. Registration Form - Pay attention to the Help Needed section at the bottom of the form.
3. Orientation Meeting Checklist - Review this checklist before the mandatory orientation meeting on July 18th. Bring your checkbook!
4. Medical Form - Complete and submit to band director Sonny Petway NO LATER than 9:00 AM on Monday, July 19th. Your band member will not be allowed to participate in band camp without this form. Note required NOTARY signature. Most banks provide this service for free.
5. Gwinnett County Consent & Insurance Form - Complete and submit to band director Sonny Petway NO LATER than 9:00 AM on Monday, July 19th. Your band member will not be allowed to participate in marching band without this form.
6. Band camp calendar and items to bring
7. Marching Uniform Order Form
8. Band contacts list
9. Gwinnett Braves August 14 ticket order form - All band members will perform on the field and are required to purchase tickets. All family members and friends are invited to attend and support the band and the local team. Please see ticket ordering instructions and the deadline on the form.



Dear Students and Parents

I am honored and excited to serve as the new Director of Bands at Duluth High School. I would like to thank the Band Booster Officers and Administration at Duluth for making me feel so welcome in the community. Everyone I have spoken to from the parents to the administration to Mr. Thompson have all told me how wonderful the students in the Duluth program are and I am anxious for us to get to know each other!

As for me, I have spent the last year completing my coursework on my doctorate in music education while in residence at the University of Southern Mississippi. Before starting my degree, I was the Assistant Director for 5 years and then Head Band Director at McEachern High School in Cobb County for 12 years. Before being at McEachern I taught for 5 years as both a middle school and high school band in Enterprise, Alabama. In my time as a Head Band Director we traveled to London, England and Dublin, Ireland to march in parades, we were selected to play at UGA's JanFest, the GMEA state convention, and the National Concert Band Festival in Indianapolis and frequently placed among the top competitive marching bands in the southeast. Just like my determination to work hard to earn my doctorate, I push band programs to excel and reach the goals they set. I look forward to bringing my experience and enthusiasm to Duluth to help you reach your goals as well.

My goal is to help you achieve high standards in music performance, help develop your love of music, and most importantly, have you be part of a program that teaches you life lessons and creates friendships that will be with you always. The band family is a strong and important part of your lives and it is important to me to uphold your traditions while moving the program forward. I look forward to learning more about you, the program, and being part of the family.

Band camp is around the corner and I know you have many questions about what a new director and a new year will bring. I will continue to update you with information as the days go by. I cannot wait to meet you and your families so we have set up an open house for us to meet each other. My wife and baby daughter Maddy will be in the bandroom July 9 from 6-7:30pm so we can do just that. I look forward to working with you and am excited to get started!

Sonny Petway

Director of Bands, Duluth High School

Registration & Volunteer Form: 2010-2011

Student Name: _____ Birthdate: _____ Grade 2010-2011: 8 9 10 11 12
Last First mm/dd/yy (circle)

Mailing Address: _____
House/Apt # Street City Zip

Subdivision: _____ Other Address: _____
 Prefer: Email _____
 USPS mail _____

Marching & Concert Band _____ Concert Band only _____ Flagline & Concert Band _____ Flagline only _____

Marching Band Instrument: _____ Concert Instrument: _____

Mother's Name: _____ email: _____
(OR Guardian)

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Father's Name: _____ email: _____
(OR Guardian)

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Student Cell Phone: _____ email: _____

Marching Band, Concert Band, & Color Guard dues: Concert Band Only: \$75 total, due 8/9/2010
Marching Band: \$450 total. \$150 due 4/26/10; \$200 due 7/19/10 @ orientation; \$100 (freshman-\$50) due 8/9/2010
Color Guard: \$450 total. \$100 due @ registration in May; \$200 due in June, \$150 due 7/20/2010.
 I _____, parent of _____, understand the payment schedule for the
 DHS Band and agree to pay the amounts required for my student to partake in this program.

(Parent/guardian signature)

I/We can help the band in the following ways: (Please check at least one.)

Band Camp:

>**Band Camp Chaperone** – General adult supervision & prepare drink coolers/cups for students (items purchased by boosters).

9am – 12:00pm shift 12pm – 3:00pm shift 3pm – 6:00pm shift Days preferred: (Mon-Thur) _____

>**Medic/1st Aid** - Responsible for administering to the non-critical first aid needs of the students. Manages items from the band's 1st aid kit in conjunction with student's medical release forms. 1st aid class offered depending on interest.

9am – 12:00pm shift 12pm – 3:00pm shift 3pm – 6:00pm shift Days preferred: (Mon-Thur) _____

>**Lunch Server**- Prepare/Serve/Cleanup 11am – 1:00 pm Days preferred: (Mon-Thur) _____

>**Snack Server** - Prepare/Serve/Cleanup 3 pm – 3:30 pm Days preferred: (Mon-Thur) _____

>**Prop Design & Construction** – Artists and carpenters needed for performance props

>**Seamstress** – NO experience needed; hand or machine sewing of uniforms to fit students.

Marching Season:

Chaperones: Game Chaperones sit with the students at games and performances; Bus Chaperones ride the bus with students and assist during 3rd quarter refreshments; Practice Chaperones provide general supervision at practices.

Concession Stand: Sell food & drinks @ home games; Cooks to grill hamburgers/hotdogs/fries @ home games.

Stray Cats/Pit Crew: Parent with large vehicle with power breaks that can pull the band trailer;
 Workers to load /unload trailer & set up percussion pit and props for games & performances.

Fundraising:

I would be willing to coordinate or co-coordinate one of our fundraisers. I would like to serve on the fundraising committee.

Permissions

I give permission for my student's information to be published in our Band Directory. YES NO Initials _____

I give permission for my student's name to be published on the Band website. YES NO Initials _____

I give permission to include any pictures containing a recognizable likeness of my student to be published on the Band website. YES NO Initials _____

Student Name _____

Assigned Pants # _____

DHS BAND UNIFORM PANTS CLEANING CONTRACT

Each student is responsible for cleaning their uniform pants on their own. The uniform jackets must be dry cleaned and the students will still leave their jackets in the dry cleaning bags to go to the cleaners (jackets will not go home). The students will be responsible for taking their uniform pants home, washing them, and wearing them in to each event.

The following cleaning instructions should be followed to prevent damage to the uniform pants.

(initial)

_____ Machine wash in **cold water** only with the **zipper up**. **NO** bleach, **NO** color-safe bleach – this will damage the material. Do not leave sitting in washer, they will become wrinkled and sour smelling.

_____ Pants should be hung up to air dry. **DO NOT put in a dryer.**

_____ If you desire to press the pants, a pressing cloth **must** be used to prevent damage to material.

_____ Pants must be kept in good condition. If they have been ruined because they have not been cared for correctly, you will be charged a \$115 replacement fee.

If you have any questions, contact Linda Wettlaufer at 770-495-7421 (uniforms@duluthwildcatband.org).

Student Signature

Parent Signature

Date: _____

Tear off & return section above; keep instructions below for your reference.

DHS BAND UNIFORM PANTS CLEANING INSTRUCTIONS

Students are responsible for taking home and washing their uniform pants. Students should report to the band room (for events) wearing their marching pants, black show t-shirt, black socks & MTX shoes.

The following cleaning instructions should be followed to prevent damage to the uniform pants.

1. Machine wash in **cold water** only with the **zipper up**. **NO** bleach, **NO** color-safe bleach – this will damage the material. Do not leave sitting in washer, they will become wrinkled and sour smelling.
2. Pants should be hung up to air dry. **Do NOT put in a dryer.**
3. If you desire to press the pants, a pressing cloth **must** be used to prevent damage to material.
4. Pants must be returned in good condition with normal wear. If they have been ruined because they have not been cared for correctly, you will be charged a \$115 replacement fee.

Your help in reminding your student to wear/bring **everything** they need to march at games and competitions is greatly appreciated (i.e. pants, MTX shoes, black socks, black show shirt, gloves, poncho, instrument, music, lyre, etc.).

If you have any questions, contact Linda Wettlaufer at 770-495-7421 (uniforms@duluthwildcatband.org).

Orientation Meeting Checklist

July 18, 2010 at 7:00 PM

DHS Cafeteria

Please visit the following tables for more information:

Chaperone – Bitsy Cleland

>Chaperones provide general adult supervision of band members—prepare jugs of water & cups (provided by band) in shifts during band camp, during after school practices, and at games and competitions.

First Aid - Parents should have First Aid experience. First Aiders attend practices and are available for students in need. A class will be offered for those interested. (Sign-up!)

Lunch & Snack Servers – Cindy Bill, Toni Breaux & Narjis AbuAkel

>Volunteers serve lunch to students each day during band camp.

> Volunteers serve snack to students each day from 3:00 – 3:30 pm.

Pit Crew/Stray Cats - Artists/Assemblers Richard North

>Volunteers load/unload truck for away games, set-up pit instruments for 1/2 time shows & competitions.

Concession Stand – Mandy & Dee Podo

>Parents sell concessions during home games. Sounds like FUN!

Fundraising – Tricia Gallagher

>Fundraisers have already begun! Many more opportunities are available to help defray band dues and other costs involved.

***Uniform – Linda Wettlaufer & Mary Frances Katz**

>Students are required to have a formal, and informal, uniform. Orders must be placed this evening in order to take advantage of lower prices (group ordering).

Orders will also be taken for:

marching shoe - extra **gloves** - **shirt** etc

\$ _____

Chaperone shirt - **Chaperone name tag**

>Can you sew a button? Can you hem? Do you want to learn? Parents are needed to make slight alterations on uniforms – sign-up here!

***Treasurer – Steve Rea**

2nd \$200 Dues Payment, turn in Registration Form with dues

\$ _____

***Music Store** – (optional) - for reeds, oil, lyre and/or instrument needs. All payments for instrument accessories need to be made directly to them at this table.

* A separate check will be required for each of these areas.

CONFIDENTIAL Medical Form: 2010 - 2011

Name: _____ Birthdate: _____ Grade 2010/11: 8 9 10 11 12
Last First mm/dd/yy (circle)

Mailing Address: _____
House/Apt # Street City Zip Subdivision

Marching & Concert Band _____ Concert Band only _____ Flagline & Concert Band _____ Flagline only _____

Marching Band Instrument: _____ Concert Instrument: _____

Mother's Name: _____ Home Phone: _____
(OR Guardian)

Cell Phone: _____ Work Phone: _____

Father's Name: _____ Home Phone: _____
(OR Guardian)

Cell Phone: _____ Work Phone: _____

Student Cell Phone: _____

In the event a parent/guardian cannot be reached, who should be contacted in case of an emergency?

Name/Relation: _____ Name/Relation: _____

Phone: _____ Phone: _____

Insurance Carrier: _____ Policy Number: _____

Insurance Phone: _____ Group Number: _____

Doctor's Name: _____ Phone: _____

ADDITIONAL INFORMATION you think we need to know (please use back of sheet) →

List **ALL known allergies** –including medications, foods, animals, insect bites, stings & environment (dust, pollen, etc.)

ALLERGY	REACTION	TREATMENT REQUIRED

List **ALL known conditions, including, asthma, diabetes, low blood sugar, blood pressure, etc.**

CONDITION	TREATMENT	MEDICATION REQUIRED

List **ANY additional medications** being used by the student:

I give permission for the band's first aid personnel to administer the following over-the-counter medications as needed.

Please circle YES or NO for each medication listed.

Ibuprofen	YES	NO	<i>Antihistamines:</i>	Pepto Bismol	YES	NO
Acetaminophen	YES	NO	Oral	Tums	YES	NO
Cough Syrup	YES	NO	Topical	Bug spray (containing deet)	YES	NO

I understand that in the event that a parent or guardian cannot be reached or immediate attention is required, the DHS band or any of its designated volunteers has my permission to seek appropriate medical attention. It is the parent's/guardian's responsibility to update this record if necessary.

PARENT/GUARDIAN SIGNATURE: _____ **DATE:** _____

This ____ day of _____, 2010, before me personally appeared _____ & signed the information above.

 Notary Public for the State of GA

Gwinnett County Consent and Insurance Form

Parental Consent for Marching Band Participation

WARNING: Although participation in supervised interscholastic activities may be one of the least hazardous in which students will engage in or out of school, **BY ITS NATURE, PARTICIPATION INCLUDES A RISK OR INJURY WHICH MAY RANGE IN SEVERITY FROM MINOR TO LONG TERM CATASTROPHIC.** Although serious injuries are not common in the supervised band programs, it is possible only to minimize, not eliminate the risk.

Participants can and have the responsibility to help reduce the chance of injury. **STUDENTS MUST OBEY ALL SAFETY RULES, REPORT ALL PHYSICAL PROBLEMS TO THE FIRST AID REPRESENTATIVE.**

By signing this permission form, you acknowledge that you have read and understand this warning. **PARENTS OR STUDENTS WHO DO NOT WISH TO ACCEPT THE RISKS DESCRIBED IN THIS WARNING SHOULD NOT SIGN THIS PERMISSION FORM.**

I (we) hereby give consent for _____ to:

- (1) Participate in marching band at Duluth High School of the Gwinnett County School District.
- (2) To accompany the band of which the student is a member on any of its local or out-of-town trips;

The student is domiciled at _____ located in the Duluth High School District.

Have you attended this Gwinnett County School for at least 1 full school year? Yes ____ No ____

You live with (name of parents/guardian) _____

Date of birth _____ Telephone _____

Date entered 8th grade _____ Your grade level this year _____

This acknowledgment of risk and consent to allow participation shall remain in effect until revoked in writing.

SIGNATURE OF PARENT(S) OR GUARDIAN(S) _____

INSURANCE INFORMATION

Please INITIAL one of the following statements regarding insurance coverage for your son/daughter for the 2010-2011 school year, then sign below.

____ My son/daughter is adequately and currently covered by accident insurance that will cover injuries sustained while participating in interscholastic activities.

Company providing insurance: _____

Name of insured: _____

Policy#: _____

____ I wish to purchase the Benefit Plan provided by the Gwinnett County School System. (A copy of this Benefit Plan will be available at orientation and should be signed and attached to this form.)

SIGNATURE OF PARENT(S) OR GUARDIAN(S) _____

Date: _____

Band Camp Schedule 2010

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<u>July 18</u> *Orientation * Meeting PARENTS & STUDENTS 7:00 pm DHS Cafeteria	<u>July 19</u> Leadership 8 – 12 Leadership & Rookies 2 - 6	<u>July 20</u> ALL MEMBERS Band Camp 9-6	<u>July 21</u> ALL MEMBERS Band Camp 9-6	<u>July 22</u> ALL MEMBERS Band Camp 9-6	<u>July 23</u> OFF	<u>July 24</u> OFF
<u>July 25</u> OFF	<u>July 26</u> ALL MEMBERS Band Camp 9-6	<u>July 27</u> ALL MEMBERS Band Camp 9-6	<u>July 28</u> ALL MEMBERS Band Camp 9-6	<u>July 29</u> ALL MEMBERS Band Camp 9-6 5 pm Photos for football program Show 6 pm		

Items Needed for Camp:

- Thermos/jug for water breaks (or sports drink) or camelback
- Shoelace or lanyard for dot book (dot book provided at orientation, cost covered by your dues)
- ½” 3-ring binder with 50 plastic sheet protectors
- Lyre (A representative from a music store will be at orientation with this and other items)

What to Wear/Bring:

- **Shorts**, light colored clothing & comfortable sneakers (NO long pants & NO sandals/flip flops)
- Hat or visor (recommended)
- Sunscreen (highly recommended)
- 1 case of 24 bottles of water (Please either send with your student to band camp or bring with you to the orientation meeting on 7/18).

Important: *Students should arrive having eaten a decent breakfast and be well hydrated as they will be working hard in the heat and their bodies will need the energy.*

The report time of 9am means that the band will be lining up at that time. Therefore, arrival time is 8:45am. All students will be served a healthy lunch (by volunteers) at noon (no additional charge, cost covered by your dues) and a healthy snack at 3:00 pm.

Please be considerate to our chaperones that have been at practice with your student over 3 hours and *arrive early or on time to pick up your child.*



Contact List 2010

	Who's in Charge	Home	Cell	Email
Band Director	Sonny Petway	Band Office 7-232-3338		sonnypetway@hotmail.com
Pres Band Boosters	Jim Hall Donna North	7-623-8139 7-476-1553	7-500-0743 4-735-8361	president@duluthwildcatband.org
Chaperones	Bitsy Cleland	7-497-8592	6-232-6165	chaperones@duluthwildcatband.org
Concession Stand	Mandy & Dee Podo	7-622-5938	4-518-9466	concessions@duluthwildcatband.org
Emails	Cindy Bill	7-232-9741	6-557-9773	communications@duluthwildcatband.org
Feeding the kids/ Hospitality	Cindy Bill Toni Breaux Narjis AbuAkel	7-232-9741 7-416-9876 7-418-9342	6-557-9773 4-918-3258 6-938-7636	hospitality@duluthwildcatband.org
Flagline	Marian Miller Kay Tutt	7-622-0241 7-476-2399	7-335-8820 4-281-2712	flagline@duluthwildcatband.org
Fundraising/ Sponsorship	Tricia Gallagher	7-416-0809	4-932-8945	Vp2@duluthwildcatband.org
Pit Crew	Richard North	7-476-1553	4-376-7135	Vp3@duluthwildcatband.org
Secretary	Susie Proctor	7-623-3801	4-312-6754	sp25roct@bellsouth.net
Treasurer	Steve Rea	7-622-2149	7-337-0973	treasurer@duluthwildcatband.org
Uniforms	Linda Wettlaufer	7-495-7421	6-232-0898	uniforms@duluthwildcatband.org
Website	Frank Polack		4-202-8167	webmaster@duluthwildcatband.org

www.duluthwildcatband.org/



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Website	Frank Polack		4-202-8167	webmaster@duluthwildcatband.org

www.duluthwildcatband.org/



Join the Gwinnett Braves & the Duluth High School Marching Band and Color Guard

**Saturday, August 14th, 6:05 p.m.
Doubleheader vs. Durham Bulls**

Gates open at 4:30pm. First 5,000 fans will receive water bottles, courtesy of Charter Communications and Charter Business.

Support the DHS Marching Band and Color Guard during their performances. Seats are located in the Field Box Sections.

Order form and payment must be received by Friday, August 6.

All checks payable to Duluth High School Band Boosters.

Please contact Jim or Julie Hall at (770)623-8139 or hallfamily9@charter.net for more information.

2010 GWINNETT BRAVES ORDER FORM

RETURN BY FRIDAY, AUGUST 6, 2010

Student Name

Street

City State Zip

Phone (.....)

Email

	Ticket Price	Number of Tickets	Amount Due
Field Box Tickets	\$12		
Total Amount Due			
MAKE CHECKS PAYABLE TO DULUTH HIGH SCHOOL BAND BOOSTERS			

PLEASE RETURN PAYMENT AND ORDER FORM TO
JIM OR JULIE HALL BY FRIDAY, AUGUST 6.

EMAIL HALLFAMILY9@CHARTER.NET WITH ANY QUESTIONS.

FOR INTERNAL USE ONLY		
Account #	Processed By	Date